

STOW MARIES MEETING OF THE PARISH COUNCIL

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Mrs. S.E. Sayer
Clerk to the Council
16 Buttercup Way,
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8th July 2024

Dear Councillor,

You are summoned to join the Meeting of **STOW MARIES PARISH COUNCIL** to be held on **Monday 16th September 2024** commencing at 7.30 p.m. in The Smythe Hall, Church Lane, Stow Maries, when the following business is proposed to be transacted.

Yours sincerely,

Sarah Sayer

Parish Clerk/RFO

Chairman: Cllr. Matthew Cooper

Vice Chairman: Cllr Neil Gilmore

Councillors: Cllrs:- David Hopping, Debbie Driver & Adam Brown

A G E N D A

24-5/067 APOLOGIES

24-5/068 DECLARATIONS OF INTEREST

- a) To receive any declarations of interest for any agenda items.

24-5/069 MINUTES OF PREVIOUS PARISH COUNCIL MEETING –

- a) To receive, review any amendments, approve and sign the minutes of the previous Parish Council meeting held on Monday 15th July 2024
- b) To receive and approve requested amendments for the meeting held on 17th June 2024.

24-5/070 REPORT FROM DISTRICT COUNCILLOR

- a) To receive an update in person or a report from the District Councillor.

24-5/071 REPORT FROM COUNTY COUNCILLOR

- a) CCllr Jane Fleming sends her apologies but has sent a report.

24-5/072 QUESTIONS FROM THE PRESS AND PUBLIC

An opportunity for members of the public to speak and raise issues.

24-5/073 PLANNING MATTERS

- a) **Planning Applications:-**
 - i) Planning application went to NW Planning Area Committee on 11/9, Parish Council has already submitted response to previous consultation.
 - ii) No other planning applications at the time of writing.
- b) **Planning correspondence** received over the course of the month and circulated via e-mail:
 - i) Planning application listings to be noted
 - ii) Planning decisions and appeals to be noted
 - iii) Planning Decisions:- none at the time of writing.
- c) **MALDON DISTRICT COUNCIL - LOCAL DEVELOPMENT PLANNING**
 - i) Update if available. (see f)
- d) **BRADWELL B**
 - i) Update if available.
- e) **STOW MARIES GREAT WAR AERODROME**
 - i) General update regarding the SMGWA following meeting held on 11th September 2024 and to make any decisions necessary.
- f) **NPPF 2024 REFORM**
 - i) Members have been urged to review the current proposals which if adopted will have a huge compact on the District Villages. (27 page document was attached to email that was circulated)
 - ii) **MDC letter regarding Neighbourhood Planning the District.**
Items i) and ii) are associated. Members to make comments or decisions if they wish.
- g) **MALDON DISTRICT COUNCIL - STATEMENT OF LICENSING POLICY**
<https://www.maldon.gov.uk/info/20064/consultations/9200/consultations> (80 page document attached to the email that was circulated) Maldon District Council is currently seeking comments and feedback on our revised Statement of Licensing Policy 2024-2029.

24-5/074 HIGHWAY & PUBLIC RIGHTS OF WAY ISSUES

To receive updates on outstanding highways issues *and* an opportunity for members to raise any new highways issues and make decisions accordingly.

- a) Update of the cutting back of the vegetation that is causing problems for pedestrians from Honeypot Lane to Three Rivers.
- b) Update regarding high overhanging branch opposite Three Rivers.

24-5/075 FINANCE

- a) Members to approve the payments and receipts for September 2024.
- b) Members to approve the bank reconciliation to end of August 2024.

- c) Clerk reviewed the recent Community Initiative Fund to see if could fund the CCTV project, but it does not, details passed onto The Smythe Hall Committee.

**24-5/076 MALDON DISTRICT COUNCIL - STREET COLLECTIONS CONSULTATION - D/L
14/10/24**

MDC seeking comments and feedback on the revised Street Collections Policy.

24-5/077 WEBSITE

- a) Update and to make any decisions necessary.

24-5/078 INVITATION TO APPLY FOR FREE TREE PACKS FOR YOUR COMMUNITY

- a) To discuss and decide if there are any areas in the village that could use some extra planting.

24-5/079 INFORMATION EXCHANGE AND ITEMS FOR THE NEXT MEETING

24-5/081 DATE OF THE NEXT MEETING – Monday 21st October 2024 at 7.30 p.m.

**24-5/082 ALL BUSINESS HAVING BEEN TRANSACTED THE CHAIR THANKS EVERYONE
FOR ATTENDING & CLOSES THE MEETING.**